

The background of the entire slide is an antique, sepia-toned map. It features various geographical details such as coastlines, rivers, and dashed lines representing paths or boundaries. There are several red 'X' marks scattered across the map, possibly indicating specific locations of interest. The map has a textured, aged appearance with some discoloration and faint, illegible text from the original map visible.

# Acts

## THE COUNCIL OF JERUSALEM

Letting go of culture and tradition

**OUR  
VISION**

*To gather and grow a people from all seasons and walks of life who are passionate about knowing Christ in all his fullness, sowing the seed of the gospel and producing fruit to the Glory of God*

**NEW TO CAMBRIDGE BAPTIST CHURCH?**

If you are visiting for the first time, we say kia ora and a very warm WELCOME to you. As you worship with us we trust that you will feel at home, but more than that, to know the presence of God has touched your life through the worship and the Word. It is our intention to provide you with a loving environment, where people are encouraged in their journey of faith. Please stay for a cup of tea or coffee after the service.

**TAKEAWAYS FROM THE SERVICE TO RUMINATE ON**

1. In verse 5, we learn that those who were speaking for circumcision were Christian Pharisees. How might you define a Christian Pharisee?
2. Do we still have "Christian Pharisees" in the church today? Please explain.
3. The comment has been made that we all, at one time or another, suffer from a Pharisaic attitude. What does this mean to you? How did you overcome this attitude? Or, if you are still dealing with it, what steps are you taking to overcome it?
4. After listening to both sides, who met to discuss or consider the issue further? What does it mean to you to discuss an issue? What is the difference between a discussion and an argument?
5. Read verses 7-11. Why do you believe Peter was the one who addressed the council? What was Peter's view on the matter? What were his arguments to support his viewpoint?
6. According to Peter, how are we saved? What does this mean to you? How do we know we are accepted by God? (See verse 8.)
7. Peter says that keeping the law was a yoke to both the Jew and the Gentile. What does he mean? What yokes does the church create today?
8. What can the church learn from this council?



**Office Hours: Tuesday 10:30 am to 2pm; Monday, Wednesday to Friday 9 am to 2 pm**

**Tel: 827 6490 | Email: [camhap@xtra.co.nz](mailto:camhap@xtra.co.nz) | Church Website: [www.cambridgebaptist.co.nz](http://www.cambridgebaptist.co.nz)**

**Eldership Team: Jonathan Ruthven (Pastor) Bruce Atkins, Maurice Charman, Tania Langhorn, Lynne Porter, Bruce Shute**

# What's on and Where it's Happening

## CHRISTMAS AND SUMMER SERVICES

Christmas Eve Combined Service 10:30 am

Christmas Day 9:15am

31 December Combined Service 10:30am  
until 14 Jan

21 January 9:00am and 10:30am

Bible Society Christmas Cards are available in the lounge \$7.99 for a pack of 12. Please place the money in the offering

Prayer Chain requests for people | things connected to our church should be sent to [prayerchain.cambap@xtra.co.nz](mailto:prayerchain.cambap@xtra.co.nz) | 827 9112

Phone Directory are now available in the lounge (one per family)

Capernwray Bible School graduation will be on Wednesday, 13th December at 7:30pm in the Lecture Hall, followed by a supper in the Orangery.

Keswick 89th Summer Camp at Holdens



Bay from the 28th Dec - 1st Jan, 2018. For more info - [www.keswicksummerconvention.co.nz](http://www.keswicksummerconvention.co.nz) / Facebook - Keswick Summer Convention

Case for Christ study in the lounge on Tuesday 12th Dec. at 7:30pm.

Sunday school children will be participating in the service on the 17th of December.



Duty	10 December	17 December
Door 09:00am Door 10:30 am	P & M Millais	J & T Langhorn
Tea	J & D Brown	W & M Rothero
Counting Offering	P Millais & R. Porter	J Langhorn & P Millais
PowerPoint 9:00 am 10:30 am	T Anderson	M Taylor

END OF YEAR DATES	TIME	EVENT   GROUP CONTACT INFO
Tuesday 12 December	9:30 am	Belchamber Home Group 823 1448
	1:00 pm	Bowls 823 5433
	7:30 pm	Atkins   Ruthven Home Group - Case for Christ 827 6490
	7:30 pm	Charman Home Group 823 5078
	7:30 pm	Ruarau Home Group 823 0043
Wednesday 13 December	7:00 am	Men's Bible Study 827 5918   021 027 59385
	10:00 am	Mainly Music 021 163 5505
	7:30 pm	Wilson Home Group 823 9201
	7:00 pm	Woodhams Home Group 827 7783
Thursday 14 December	9:00 am	food[together] 827 6490
	1:00 pm	Knitters and Natters 823 5352
Sunday 17 December		
	10:30 am	COMBINED SERVICE followed by morning tea
Tuesday 19 December	1:00 pm	Bowls 823 5433
Thursday 21 December	9:00 am	food[together] 827 6490
Sunday 24 December	10:30 am	COMBINED SERVICE followed by morning tea